

RECEIVED  
CENTRAL FAX CENTER

JUN 08 2005

**HAMRE, SCHUMANN,  
MUELLER & LARSON, P.C.**  
AN INTERNATIONAL INTELLECTUAL PROPERTY LAW FIRMFAX TRANSMISSION June 8, 2005TO: Mail Stop: **Amendment**  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

FROM: Curtis B. Hamre

OUR REF: 13869.25US01

TELEPHONE: (612) 455.3800

Total pages, including cover letter: 8

PTO FAX NUMBER: 703.872.9306

If all pages are NOT received, please call us at 612.455.3800 or fax us at 612.455.3801.

Title of Document: **AMENDMENT/RESPONSE AND CHANGE OF  
CORRESPONDENCE ADDRESS**Applicant: MAE  
Serial No.: 10/749639  
App. Filed: December 31, 2003  
Group Art No.: 3612

Please charge any additional fees or credit overpayment to Deposit Account No. 50-3478. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By: Curtis B. Hamre  
Name: Curtis B. Hamre  
Reg. No.: 29,165

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Shandra Rissmann

  
SignatureJune 8, 2005  
Date225 SOUTH SIXTH STREET • SUITE 2650 • MINNEAPOLIS • MN 55402  
TEL 612.455.3800 • FAX 612.455.3801  
WWW.HSML.COM • MAIL@HSML.COM

JUN 08 2005

S/N 10/749639

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: MAE Examiner: K. PATEL  
Serial No.: 10/749639 Group Art Unit: 3612  
Filed: December 31, 2003 Docket: 13869.25US01  
Title: BODY FRAME OF VEHICLE, EMPLOYING LOAD  
IMPOSING DEVICE

**CERTIFICATE UNDER 37 CFR 1.6(d):**I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on June 8, 2004.By:   
Name: Shandra L. Rissmann**AMENDMENT UNDER 37 C.F.R. 1.116**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the final Office Action mailed March 8, 2005, please enter and consider the following amendment in the above-identified application.

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.